Food Establishment Inspection Report Score: 97.5							
Establishment Name: THE LOOP Establishment ID: 3034012378							
Location Address: 320 SOUTH STRATFORD RD		XInspection Re-Inspection					
City: WINSTON SALEM	State: NC	Date: 08/07/2020 Status Code: A					
Zip: 27103 County: 34 Forsyth Time In: 1:00 PM Time Out: 3:15 PM							
Permittee: KVILLE LOOP LLC		Total Time: 2 hrs 15 min					
Telephone: (336) 703-9882		Category #: IV					
Wastewater System: Municipal/Community	On-Site Svs	FDA Establishment Type: Full-Service Restaurant					
Wastewater System:         Municipal/Community         On-Site System           Water Supply:         Municipal/Community         On-Site Supply							
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury.							
N OUT NA NO Compliance Status	OUT CDI R VR	IN OUT NA NO Compliance Status OUT CDI R VR					
Supervision .2652		Safe Food and Water					
1 🛛 🗆 PIC Present; Demonstration-Certification by accredited program and perform duties		28 D D N Pasteurized eggs used where required 100 D D					
Employee Health .2652		29 🛛 🗌 Water and ice from approved source 🛛 🖓 🔲					
2 🖾 🗆 Management, employees knowledge; responsibilities & reporting		30 C Variance obtained for specialized processing TEST C C					
3 X Proper use of reporting, restriction & exclusion Good Hygienic Practices .2652, .2653		Food Temperature Control .2653, 2654					
4 🖾 🗌 Proper eating, tasting, drinking, or tobacco use		31 I equipment for temperature control					
5 🛛 🗆     No discharge from eyes, nose or mouth		32 D Plant food properly cooked for hot holding					
Preventing Contamination by Hands .2652, 2653, 2655, 2656		33 C Approved thawing methods used					
6 🛛 🗌 Hands clean & properly washed		34 🛛 🗆 Thermometers provided & accurate					
7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre-	3140000	Food Identification .2653					
8 X Handwashing sinks supplied & accessible	210000	35 🛛 🗌 Food properly labeled: original container 🖾 🗍					
Approved Source .2653, .2655		Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 36 🖾  Insects & rodents not present; no unauthorized  Interview Int					
9 🛛 🗆 Food obtained from approved source							
10 D Food received at proper temperature		37 凶 レ preparation, storage & display ビロロレレレ					
11 🛛 🗆 Food in good condition, safe & unadulterated		38 🛛 🗌 Personal cleanliness					
12 D B Required records available: shellstock tags, parasite destruction		39 🛛 🗌 Wiping cloths: properly used & stored					
Protection from Contamination .2653, .2654		40 🖾 🗆 🔲 Washing fruits & vegetables					
13 🛛 🗆 🗖 Food separated & protected	3130000	Proper Use of Utensils					
14 🖾 🗖 Food-contact surfaces: cleaned & sanitized	3130000	41 ⊠     In-use utensils: properly stored     □       42 ⊠     Utensils, equipment & linens: properly stored,     □					
15 🖾 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food		T dried & handled					
Potentially Hazardous Food Time/Temperature .2653		43 X C Single-use & single-service articles: properly tED C C					
16 🖾 🗖 🗖 Proper cooking time & temperatures	JIO D D D	44 X Gloves used properly					
17 🖾 🗖 🗖 Proper reheating procedures for hot holding		Utensils and Equipment .2653, .2654, .2663					
18 🛛 🗆 🗖 Proper cooling time & temperatures	3140	45 C X approved, cleanable, properly designed, Z X C C					
19 🛛 🗌 🔲 Proper hot holding temperatures	3140000	46 🖾 🗆 Warewashing facilities: installed, maintained, & 🗂 🖽 🛄 🗆 🗆					
20 D Proper cold holding temperatures		47 🛛 🗌 Non-food contact surfaces clean 1 🗉 🛛 🗠					
21 🛛 🗆 🔲 Proper date marking & disposition	3140	Physical Facilities .2654, .2655, .2656					
22 D X D Time as a public health control: procedures & records		48 🛛 🔲 Hot & cold water available; adequate pressure 🛛 🗂 🔲					
Consumer Advisory .2653		49 🗋 🕅 Plumbing installed; proper backflow devices 🛛 🖾 🗖 🖾					
23 🛛 🗆 🔹 Consumer advisory provided for raw or undercooked foods		50 🖾 🗆 Sewage & waste water property disposed 🛛 🖄 🗆					
Highly Susceptible Populations .2653		51 X C Toilet facilities: property constructed, supplied					
24 C Offered	31.50	52 C X Garbage & refuse property disposed; facilities					
Chemical         .2653, .2657           25         Image: Chemical interview         Food additives: approved & properly used		53 D X Physical facilities installed, maintained & clean X ED D X					
		Meets ventilation & lighting requirements;					
Conformance with Approved Procedures2653, _2654, _2658		34 L A designated areas used					
27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan		Total Deductions: 2.5					

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## Comment Addendum to Food Establishment Inspection Report

### Establishment Name: THE LOOP

City:       WINSTON SALEM       State:       NC         County:       34 Forsyth       Zip:       27103         Wastewater System:       Municipal/Community       On-Site System         Water Supply:       Municipal/Community       On-Site System         Permittee:       KVILLE LOOP LLC         Telephone:       (336) 703-9882	Location Address: 320 SOUTH STRATFORD RD				
Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: KVILLE LOOP LLC	City: WINSTON SALEM	State:NC			
Water Supply: I Municipal/Community On-Site System Permittee: KVILLE LOOP LLC	County: 34 Forsyth	Zip: 27103			
Permittee: KVILLE LOOP LLC		On-Site System			
		<ul> <li>On-Site System</li> </ul>			
Telephone: (336) 703-9882	Permittee: KVILLE LOOP LLC				
	Telephone: (336) 703-9882				

Establishment ID: 3034012378

-	Inspection Re-Inspection	Date: 08/07/2020
-	Comment Addendum Attached?	Status Code: A
-	Water sample taken? Yes X No	Category #: IV
	Email 1: mdtargett@yahoo.com	

Email 2:

Email 3:

# Temperature Observations

	Effective	Janu	ary 1, 2019	Cold Holding is	now 4	1 degrees	or less	
Item	Location	Temp	Item	Location	Temp	Item	Location	Temp
Buffalo Chicken <u>Pizza</u>	cooked to	201	Chicken Chili	hot holding	193	Tomatoes	walk-in cooler	40
Chicken Tenders	final cook	210	Tomato Bisque	hot holding	198	Cheese	walk-in cooler	42
Salmon	final cook	193	Portabella <u>mushrooms</u>	grill unit	34	Hot Water	3-compartment sink	140.0
Fries	cooked to	196	Veggie Burger	grill unit	33	C.Sani	3-compartment sink	50
Chili	hot holding	138	Romaine Lettuce	salad unit	41	C. Sani	dish machine	50
Tomatoes	sandwich unit	34	Cole Slaw Mix	salad cooler	39	Serv Safe	Jose Hernandez 6-6-24	000.0
Romaine Lettuce	sandwich unit	38	Mushrooms	pizza unit	38			
Chicken	reach-in cooler	46	Pizza Sauce	pizza unit	34			

	First		Last	5
Person in Charge (Print & Sign): Sarah		Thomas		LLT
	First		Last	
Regulatory Authority (Print & Sign): Victo	ria	Murphy		2 nh
REHS ID: 2795	- Murphy, Vic	Verification Required Date:		
REHS Contact Phone Number: (336)	703-3814			
North Carolina Department of Healt		es • Division of Pu DHHS is an equal o		Environmental Health Section • Food Protection Program

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Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013

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Comment Addendum to Food Establishment Inspection Report

### Establishment Name: THE LOOP

Establishment ID: 3034012378

#### Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 20 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding -REPEAT- P: A pan of chicken measured at 46 F in the reach-in cooler./Cheese in walk-in cooler measured at 42 F. Potentially hazardous food shall be maintained at a temperature of 41 F and below. CDI: PIC discarded chicken.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C: Two cracked pans and six worn cutting boards were observed in the dish area./Repaint shelving in the dish area and in the walk-in cooler. Equipment shall be maintained in good repair. 0-points
- 49 5-205.15 (B) System maintained in good repair-REPEAT C: Hand sink on the grill line is slow to drain./Front hand sink is broken and has been turned off./Leaking observed at both prep sink faucets. Plumbing fixtures shall be maintained in good repair.
- 52 5-501.115 Maintaining Refuse Areas and Enclosures C: Trash observed around outside compacter. A storage area and enclosure for refuse, recyclables or returnables shall be maintained free of unnecessary items. 0-points
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods-REPEAT C: Recaulk around toilets in women's restroom and around the toilet in the men's restroom./Floors under fryers, along grill line, and in warewashing area are badly worn exposing concrete. Physical facilities shall be maintained in good repair. //6-501.12 Cleaning, Frequency and Restrictions - C: Cleaning needed on walls under warewashing area and on cook line. Physical facilities shall be cleaned as often as necessary to keep them clean.
- 54 6-303.11 Intensity-Lighting-REPEAT C: Lighting measured low in the following areas: (men's restroom) urinal (9 ft candles), toilet (11 ft candles), hand sink (5 ft candles), (women's restroom) toilet 1 (12 ft candles), toilet 2 (17 ft candles). The lighting intensity shall be 20 ft candles above the floor in areas used for handwashing areas and in toilet rooms.