# FORSYTH COUNTY BOARD OF COMMISSIONERS

MEETING DATE: OCTOBER 4, 2018

AGENDA ITEM NUMBER: 6

SUBJECT: BUDGET ORDINANCE AMENDMENT TO APPROPRIATE GRANT FUNDS FROM THE NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, WOMEN'S AND CHILDREN'S HEALTH SECTION, NUTRITION SERVICES BRANCH TO THE FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH (FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH)

# COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

Recommend Approval

## SUMMARY OF INFORMATION:

The North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section, Nutrition Services Branch has awarded Forsyth County Department of Public Health additional funds in the amount of \$5,541, to acquire equipment, services or staff training for the enhancement of the WIC program. The funds must be spent by September 30, 2018, and reconciled for reimbursement by October 31, 2018.

ATTACHMENTS:	X YES NO	
SIGNATURE: _	J. Dudly Watts, Ju. /AMS	DATE: October 1, 2018

### FORSYTH COUNTY, NORTH CAROLINA AMENDMENT TO FY 2018-2019 BUDGET ORDINANCE

# FROM: BUDGET & MANAGEMENT

MEETING DATE: October 4, 2018

**EXPLANATION:** 

The North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section, Nutrition Services Branch has awarded Forsyth County Department of Public Health additional funds in the amount of \$5,541, to acquire equipment, services or staff training for the enhancement of the WIC program. The funds must be spent by September 30, 2018, and reconciled for reimbursement by October 31, 2018.

# BE IT ORDAINED BY THE FORSYTH COUNTY BOARD OF COMMISSIONERS THAT THE 2018-2019 BUDGET ORDINANCE IS HEREBY AMENDED AS FOLLOWS:

INCREASE:	SECTION 1. REVENUES.
	INTERGOVERNMENTAL

<u>\$5,541</u>

### INCREASE: <u>SECTION 2. APPROPRIATIONS</u>. GENERAL FUND PUBLIC HEALTH

<u>\$5,541</u>

#### NATURE OF TRANSACTION: [X] Additional Revenue Available [] Transfer within Accounts of Same fund

∏ Other:

APPROVED BY BOARD OF COUNTY COMMISSIONERS AND ENTERED ON MINUTES DATED AGENDA ITEM NUMBER