**BRIEFING DRAFT** 

# FORSYTH COUNTY

### **BOARD OF COMMISSIONERS**

| MEETING DATE:                                                                                                          | May 21, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AGENDA ITEM NUMBER:                                                                                                                                                                        | 15                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| ;<br>;<br>;                                                                                                            | RESOLUTION AUTHORIZING THE GRANT A TO SOUTH CAROLINA TELECOMMUNICATI BUSINESS AS SEGRA TO ACCESS AND CO FACILITIES ON 43.62 ACRES OF FORSYTH LOCATED AT 5580 STURMER PARK CIRCLI NAGER'S RECOMMENDATION OR COMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IONS GROUP HOLDING<br>DNSTRUCT COMMUNIC<br>COUNTY OWNED REAI<br>E, WINSTON-SALEM, N                                                                                                        | S, LLC, DOING<br>ATION<br>L PROPERTY                                                                   |
| SUMMARY O                                                                                                              | F INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                        |
| Group Holding maintaining or includes the S County entered the Springwood.  These facilities for SEGRA's negatively im | norizes the grant and execution of an easement gs, LLC, doing business as SEGRA ("SEGRA ommunications facilities at 5580 Sturmer Paspringwood facility for which the communication and into a lease agreement with Addiction Record facility located along Sturmer Park Circle.  Is will service ARCA's operations at the Spring facilities, staff recommends granting this ease spacted. Additionally, the County's standard and the service of the standard standard and the standard | A") for the purposes of our Circle, Winston-Saler on facilities will service. Overy Care Association (Association facility. After revisement as County operated language requiring County. | constructing and n. This property In 2019, Forsyth ARCA) for use of iewing the plans tions will not be |
| permission pri                                                                                                         | or to placement of facilities is included in the e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | asement.                                                                                                                                                                                   |                                                                                                        |
| ATTACHMENTS:                                                                                                           | X YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                        |
| SIGNATURE:                                                                                                             | COUNTY MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE:                                                                                                                                                                                      |                                                                                                        |

# RESOLUTION AUTHORIZING THE GRANT AND EXECUTION OF AN EASEMENT TO SOUTH CAROLINA TELECOMMUNICATIONS GROUP HOLDINGS, LLC, DOING BUSINESS AS SEGRA TO ACCESS AND CONSTRUCT COMMUNICATION FACILITIES ON 43.62 ACRES OF FORSYTH COUNTY OWNED REAL PROPERTY LOCATED AT 5580 STURMER PARK CIRCLE, WINSTON-SALEM, NC

WHEREAS South Carolina Telecommunications Group Holdings, LLC, doing business as SEGRA, requests an easement to access 43.62 acres of Forsyth County owned real property located at 5580 Sturmer Park Circle, Winston-Salem, NC, PIN 6828-13-9481.00, which includes the Springwood Facility, to construct, operate, repair, and maintain communication facilities within a portion of the designated easement area for consideration of \$1.00;

**WHEREAS** communication facilities are needed to service Addiction Recovery Care Association's operations at the Springwood facility, as Addiction Recovery Care Association has leased the facility since April 24, 2019, from Forsyth County; and

**WHEREAS** Forsyth County is authorized pursuant to the provisions of N.C.G.S. 153A-176 and 160A-273 to grant easements under these circumstances, and County staff has determined that the proposed consideration and other terms negotiated between the parties are reasonable;

**NOW, THEREFORE, BE IT RESOLVED,** that the Forsyth County Board of Commissioners hereby authorizes the grant of an easement to access 43.62 acres of Forsyth County property located at 5580 Sturmer Park Circle, Winston-Salem, NC, PIN 6828-13-9481.00, to construct, operate and maintain communication facilities within a portion of the designated easement area for consideration of \$1.00; and

**BE IT FURTHER RESOLVED,** by the Forsyth County Board of Commissioners that the Chairman or County Manager and Clerk to the Board are hereby authorized to execute, on behalf of Forsyth County, the attached Easement and any other necessary documents to grant the above-described access easement to South Carolina Telecommunications Group Holdings, LLC, doing business as SEGRA, subject to a pre-audit certificate thereon by the County Chief Financial Officer, if applicable, and approval as to form and legality by the County Attorney.

Adopted this the 21<sup>st</sup> day of May 2020.

| COUNTY OF FORSYTH             | )<br>)    | EASEMENT |
|-------------------------------|-----------|----------|
| THIS FASEMENT ("Easement") is | mode this | day of   |

CTATE OF MODELL CAROLINIA

THIS EASEMENT ("Easement") is made this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2020 ("Effective Date"), from FORSYTH COUNTY, a political subdivision of the State of North Carolina, with its principal place of business at 201 North Chestnut Street, Winston-Salem, NC 27101 ("GRANTOR"), to SOUTH CAROLINA TELECOMMUNICATIONS GROUP HOLDINGS, LLC, doing business as SEGRA, a South Carolina limited liability company, with its principal place of business at 1500 Hampton Street, Columbia, SC 29201 ("SEGRA"); its successors, licensors, licensees, and assigns.

#### WITNESSTH:

THAT GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto SEGRA, its successors, lessees, licensees, transferees, permittees, and assigns, the perpetual non-exclusive right, privilege, and easement to go in and upon the land of GRANTOR situated in Winston-Salem, described as follows: Property Address 5580 Sturmer Park Circle, Winston-Salem, North Carolina, 27105; Parcel ID (PIN) 6828-13-9481.00; containing 43.62 acres, more or less, and being the land described in a deed from Winston-Salem/Forsyth County Board of Education to Forsyth County, North Carolina, dated January 26, 1971, and recorded in Deed Book 1013, Page 320; Forsyth County Registry (the "Property"), LESS AND EXCEPT any prior outconveyances, and to construct, reconstruct, operate, maintain, inspect, repair, replace, relocate, add to, modify and remove communications facilities thereon including but not limited to, fiber cable, conduit, connectors, handholes, and related equipment (the "Facilities") within an easement area being ten (10) feet wide (the "Easement Area"), for telecommunication purposes. The center line of the Facilities shall be the center line of the Easement Area.

The right, privilege and easement shall include the following rights granted to SEGRA: (a) ingress and egress over the Easement Area and over adjoining portions of the Property (using lanes, driveways and paved areas where practical as determined by SEGRA) with the prior written permission of the GRANTOR; (b) to relocate the Facilities and Easement Area on the Property to conform to any future highway or street relocation, widening or improvement; (c) all other rights and privileges reasonably necessary or convenient for SEGRA 's safe, reliable and efficient installation, operation, and maintenance of the Facilities and for the enjoyment and use of the Easement Area for the purposes described herein.

Notwithstanding anything to the contrary above, the EASEMENT herein granted is for Facilities to be installed at any point agreed upon by the parties and where needed on the Property provided that, prior to placement of any Facility, GRANTOR must agree in writing to the placement or relocation of any Facility and the schedule of any such placement or relocation.

TO HAVE AND TO HOLD said rights, privilege, and easement unto SEGRA, its successors, licensees, and assigns, forever, and GRANTOR, for itself, its heirs, executors, administrators, successors, and assigns, covenants to and with SEGRA that GRANTOR is lawfully seized of the Property and the Easement Area in fee and has the right to convey said rights and Easement and that GRANTOR will forever warrant and forever defend the title to said rights and Easement against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, this EASEMENT has been executed by GRANTOR and is effective as of the Effective Date herein.

#### SIGNED, SEALED AND DELIVERED

| IN THE PRESENCE OF:            | GRANTOR:       |  |
|--------------------------------|----------------|--|
|                                | FORSYTH COUNTY |  |
| Witness #1                     | By:            |  |
| (Print Name)                   | Name:          |  |
|                                | Title:         |  |
|                                |                |  |
|                                |                |  |
| Witness #2 (May be the Notary) |                |  |
| (Print Name)                   |                |  |

| STATE OF NORTH CAROLINA                                          | )                  |                           |                  |
|------------------------------------------------------------------|--------------------|---------------------------|------------------|
| COUNTY OF FORSYTH                                                | )                  |                           |                  |
| I, a Notary Public for said C personally appeared before me this | •                  | , , <u> </u>              |                  |
| of Forsyth County and that being aut of Forsyth County.          | thorized to do so, | executed the foregoing EA | SEMENT on behalf |
| Witness my hand and officia                                      | al seal, this      | day of                    | , 2020.          |
| My Commission Expires:                                           |                    |                           |                  |
|                                                                  |                    | Notary Public             |                  |

ADDRESS: 5755 SHATTALON DR., WINSTON-SALEM, NC

PROJECT NAME: ADDICTION RECOVERY CARE ASSOCIATION INC

SERVICE ORDER: 1646030

FIBER ORDER ID: EWO.103628..SPC

EBS: 459244-001



SITE LOCATION





#### **CONTACTS**

#### CUSTOMER CONTACT

#### DARRELL BOYES

336-784-9470

darrell@arcanc.org

#### SEGRA ENGINEER

RYAN HUSSEY

919-232-3474 OFFICE 919-602-7175 CELL

ryan.hussey@segra.com

#### TPRC BROADBAND SPECIALIST

#### KELLY RAPE

336-937-1743

kelly@tprcbroadband.com

#### SITE INDEX

- 01 COVER SHEET/SITE LOCATION
- 02 CONTACT LIST AND REQUIRED PERMITS
- 03 LEGEND
- 04 WINSTON-SALEM GENERAL NOTES
- 05 OSP PROJECT SHEET
- 06 OSP PROJECT SHEET
- 07 OSP PROJECT SHEET
- 08 ISP DETAIL PROJECT SHEET
- 09 SITE PHOTOS
- 10 SITE PHOTOS
- 11 SITE PHOTOS
- 12 SITE PHOTOS
- 13 TYPICALS
- 14 TYPICALS
- 15 TYPICALS
- 16 RAKE OFF TOTALS

#### PERMITS REQUIRED

- 1 CITY OF WINSTON-SALEM
- 2 NCDOT

#### SCOPE OF WORK:

This project will consist of D/Boring (3) 1.25" HDPE Conduits approx. 1,294', D/Boring (1) 1.25" HDPE Conduit approx. 90', Trenching (1) HDPE Conduit approx. 3', Installing (3) New Handholes with grounding rod, marker post and gravel, Placing (1) 2" PVC Conduit with (1) 2" LB approx. 3', Core Boring (1) 2" Penetration thru exterior brick wall, Proofing/Firestopping (1) 2" Penetration, Installing (1) #12 awg Tracer Wire approx. 1,387', Installing (1) 2''4' Fireboard, Placing (1) Wall Mount FDP. Installing (1) 1" Plenum Innerduct approx. 3' and Installing (1) 48ct FOC approx. 1,823'.

| 3   |          |            |          | AS-BUILT     |
|-----|----------|------------|----------|--------------|
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| PROJECT MAN  | IAGER: RYAN HUSSEY                       |
|--------------|------------------------------------------|
| ENGINEERING  | FIRM: TPRC BROADBAND                     |
| SO/EWO#, EBS | 5# 1646030 / EWO.103628SPC / 459244-001  |
| PROJECT:     | ADDICTION RECOVERY CARE ASSOCIATION INC. |
| ADDRESS:     | 5755 SHATTALON DR., WINSTON-SALEM, NC    |
| DDAMING NAM  | AC: E755 Shottolon Dr. (Boyleigen) dura  |

# CONTACT LIST AND REQUIRED PERMITS

| REQUIRED PERMITS:        |
|--------------------------|
| 1) CITY OF WINSTON-SALEM |
| 2) NCDOT                 |
| 3)                       |
|                          |
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|                          |

| OTHER:                                   |         |
|------------------------------------------|---------|
| CALL PROPERTY OWNERS 24 HOURS IN ADVANCE | NAME:   |
|                                          | E-MAIL: |
|                                          |         |
|                                          |         |
|                                          |         |
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|                                          |         |

| OUTCIDE DI ANT ENGINE |                              |                           |
|-----------------------|------------------------------|---------------------------|
| OUTSIDE PLANT ENGINE  | ERING:                       |                           |
| MANAGER:              |                              |                           |
| PROJECT MANAGER:      | RYAN HUSSEY                  | 919-232-3474              |
| PROJECT ENGINEER:     | KELLY RAPE                   | 336-937-1743              |
| INSPECTOR:            |                              |                           |
|                       |                              |                           |
| OUTSIDE PLANT CONSTR  | UCTION CONTRACTOR:           |                           |
| PROJECT SUPERVISOR:   |                              |                           |
| FIELD CONST. SUPER:   |                              |                           |
| MANAGER:              |                              |                           |
|                       |                              |                           |
|                       |                              |                           |
|                       |                              |                           |
| CITY GOVERNMENT:      |                              |                           |
| WINSTON-SALEM         | CHARLES HENDRICK             | 336-747-6850              |
|                       |                              |                           |
|                       |                              |                           |
|                       |                              |                           |
| COUNTY GOVERNMENT:    |                              |                           |
| FORSYTH COUNTY        |                              | 336-703-2700              |
|                       |                              |                           |
|                       |                              |                           |
|                       |                              |                           |
| STATE OF NORTH CAROL  | INA GOVERNMENT:              |                           |
| RIGHT OF WAY:         | JEREMY GUY                   | 336-747-7900              |
|                       |                              |                           |
|                       |                              |                           |
| <del>_</del>          |                              |                           |
| STATE OF NORTH CAROL  | INA DEPARTMENT OF PUBLIC SAF | FETY:                     |
| STATE HIGHWAY PATROL  | <u>.:</u>                    | 336-761-2441              |
| ADDRESS:              | -<br>2001 SILAS CREEK PKWY., | , WINSTON-SALEM, NC 27103 |
|                       |                              |                           |
| CITY POLICE:          |                              | 336-773-7700              |
| ADDRESS:              | 725 N. CHERRY ST., WINST     |                           |
| ·                     |                              | <u> </u>                  |
| COUNTY POLICE:        |                              | 336-917-7001              |
| ADDRESS:              | 301 N. CHURCH ST., WINS      |                           |
| <u> </u>              |                              |                           |

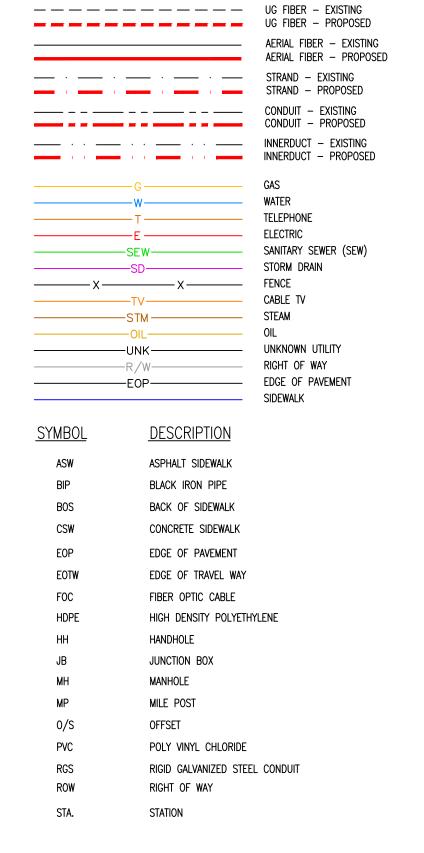




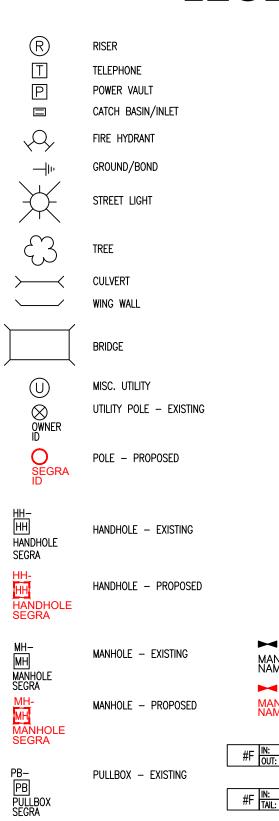
| 3   |          |              |            | AS-BUILT     |
|-----|----------|--------------|------------|--------------|
| 2   | 03/30/20 | KR           | DWF        | REVISION # 1 |
| 1   | 01/07/20 | KR           | CW         | ORIGINAL     |
| NO. | DATE     | eng design   | DRAFTING   | COMMENT      |
|     | DATE     | LITO DEGICIT | Dio i into | COMMENT      |

| PROJECT MANA   | GER: RYAN HUSSEY                   |                 |     |
|----------------|------------------------------------|-----------------|-----|
| ENGINEERING F  | IRM: TPRC BROADBAND                |                 |     |
| SO/EWO#, EBS#  | 1646030 / EWO.103628S              | PC / 459244-001 |     |
| PROJECT:       | ADDICTION RECOVERY CARE            | ASSOCIATION II  | NC. |
| ADDRESS:       | 5755 SHATTALON DR., WINST          | ON-SALEM, NC    |     |
| DRAWING NAME   | : 5755 Shattalon Dr (Revision).dwg |                 |     |
|                |                                    |                 |     |
| CONFIDENTIAL / |                                    | OUEET O OF      | 40  |

### **LEGEND**

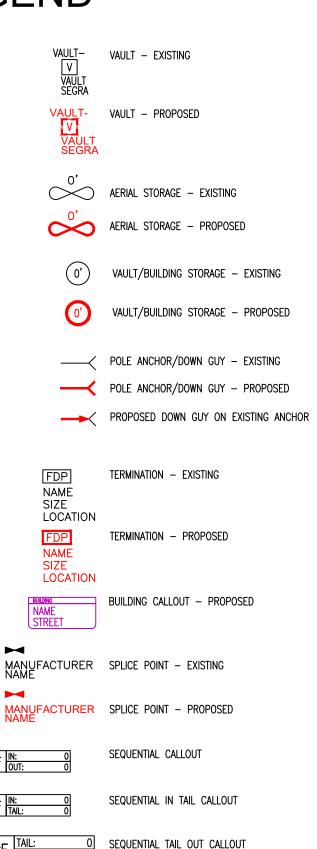


LINETYPES



PULBOX - PROPOSED

PB-PB PULLBOX SEGRA



| POLE NO N/A UTILITY1 0'-0"                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POLE NO N/A UTILITY1 0'-0"                                                                                                                                                          |
| CABLE FIBERS: FIBERS CABLE OWNER: SEGRA CABLE LENGTH: LENGTH NOTES:                                                                                                                 |
| CABLE FIBERS: FIBERS CABLE OWNER: SEGRA CABLE LENGTH: LENGTH NOTES:                                                                                                                 |
| CONDUIT OWNER: SEGRA CONDUIT LENGTH: LENGTH CONDUIT QTY: CONDUITS CONDUIT SIZE: SIZE CONDUIT TYPE: TYPE INNER DUCT QTY: INNERDUC INNER DUCT SIZE: SIZE INNER DUCT TYPE: TYPE NOTES: |
| CONDUIT OWNER: SEGRA CONDUIT LENGTH: LENGTH CONDUIT QTY: CONDUITS CONDUIT SIZE: SIZE CONDUIT TYPE: TYPE                                                                             |

1 STRAND

| E NO N/A<br>JTY1 0'-0"                                                                                                                                                                | POLE ATTACHMENT CALLOUT — EXISTING USE DYNAMIC PULL DOWN TO SELECT FROM 1 TO 6 ATTACHMENTS             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| E NO N/A<br>JTY1 0'-0"                                                                                                                                                                | POLE ATTACHMENT CALLOUT — PROPOSED<br>USE DYNAMIC PULL DOWN TO SELECT<br>FROM 1 TO 6 ATTACHMENTS       |
| CABLE FIBERS: FIBERS CABLE OWNER: SEGRA CABLE LENGTH: LENGTH NOTES:                                                                                                                   | CABLE SPAN CALLOUT — EXISTING<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)                                 |
| CABLE FIBERS: FIBERS CABLE OWNER: SEGRA CABLE LENGTH: LENGTH NOTES:                                                                                                                   | CABLE SPAN CALLOUT - PROPOSED<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)                                 |
| CONDUIT OWNER: SEGRA CONDUIT LENGTH: LENGTH CONDUIT QTY: CONDUITS CONDUIT SIZE: SIZE CONDUIT TYPE: TYPE INNER DUCT QTY: INNERDUCTS INNER DUCT SIZE: SIZE INNER DUCT TYPE: TYPE NOTES: | CONDUIT CALLOUT — EXISTING<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)<br>WITH OR WITHOUT INNER DUCT INFO |
| CONDUIT OWNER: SEGRA CONDUIT LENGTH: LENGTH CONDUIT QTY: CONDUITS CONDUIT SIZE: SIZE CONDUIT TYPE: TYPE INNER DUCT QTY: INNERDUCTS INNER DUCT SIZE: SIZE INNER DUCT TYPE: TYPE NOTES: | CONDUIT CALLOUT — PROPOSED<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)<br>WITH OR WITHOUT INNER DUCT INFO |
| STRAND TYPE: TYPE<br>STRAND LENGTH: LENGTH<br>NOTES:                                                                                                                                  | STRAND CALLOUT — EXISTING<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)                                     |
| STRAND TYPE: TYPE<br>STRAND LENGTH: LENGTH<br>NOTES:                                                                                                                                  | STRAND CALLOUT - PROPOSED<br>FOR USE ON PAPER SPACE (SHOWN AT 50X)                                     |
|                                                                                                                                                                                       |                                                                                                        |



| 3   |          |            |          | AS-BUILT     |
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| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| GROOT FIGEDINGS, EEG WIDIA GEGIVR                  |
|----------------------------------------------------|
| PROJECT MANAGER: RYAN HUSSEY                       |
| ENGINEERING FIRM: TPRC BROADBAND                   |
| SO/EWO#, EBS# 1646030 / EWO.103628SPC / 459244-001 |
| PROJECT: ADDICTION RECOVERY CARE ASSOCIATION INC.  |
| ADDRESS: 5755 SHATTALON DR., WINSTON-SALEM, NC     |
| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg     |
| CONFIDENTIAL (DDCDDIETAD)/                         |

### **GENERAL NOTES & SPECIAL PROVISIONS**

#### **GENERAL NOTES**

CONTRACTOR MUST OBTAIN LOCATES PRIOR TO DISTURBING THE GROUND.

CONTRACTOR MUST HAVE A COPY OF THE APPROVED PERMIT FROM THE APPROPRIATE AGENCY ON THE JOBSITE AT ALL TIMES.

ALL CABLE WILL BE PLACED AT STANDARD MINIMUM DEPTH. (SEGRA STANDARD IS 48" DEEP UNLESS OTHERWISE DIRECTED BY A SEGRA REPRESENTATIVE.)

ANY LANDSCAPING WILL BE REPLACED TO EQUAL OR BETTER THAN THAT WHICH EXISTED PRIOR TO WORK.

PROJECT SITE WILL BE PROPERLY SECURED PRIOR TO THE END OF EACH DAY

ALL WORK IS TO BE IN ACCORDANCE WITH ALL AUTHORITIES HAVING JURISDICTION IN THE WORK ZONE.

CONTRACTORS ARE ADVISED TO CONTACT SEGRA FOR ANY ADDITIONAL INFORMATION OR CLARIFICATION CONCERNING SCOPE OF WORK OR THE REQUIREMENTS NECESSARY FOR PROJECT COMPLETION.

CONTRACTOR IS RESPONSIBLE TO FIELD VERIFY ALL DIMENSIONS, QUANTITIES AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION. IF A SIGNIFICANT CHANGE TO THE RUNNING LINE IS NEEDED, PLEASE CONTACT YOUR SEGRA REPRESENTATIVE BEFORE PROCEEDING.

BEFORE CONSTRUCTION BEGINS, CONTRACTOR SHALL TAKE APPROPRIATE PRECAUTIONS TO AVOID ANY POTENTIAL OBSTRUCTIONS PRIOR TO

NO CONSTRUCTION ON PRIVATE PROPERTY WILL COMMENCE UNTIL APPROVAL IS GIVEN BY THE APPROPRIATE SEGRA EMPLOYEE.

CONTRACTOR SHALL NOT PROCEED WITH WORK UNTIL THEY HAVE RECEIVED A PURCHASE ORDER AND HAVE BEEN DIRECTED TO DO SO BY AN

CONTRACTOR SHALL NOT EXCEED THE PURCHASE ORDER VALUE WITHOUT AUTHORIZATION IN WRITING FROM THE APPROPRIATE SEGRA

AS-BUILTS WILL BE REQUIRED FOR EACH PROJECT INCLUDING CABLE FOOTAGE SEQUENTIALS AT EVERY ACCESS POINT, SLACK LOOP, SPLICE LOCATION, POLE AND TERMINATION POINT. CONTRACTOR SHOULD ALSO PROVIDE NOTES OF ALL CHANGES IN DEPTHS, RUNNING LINES, WH/HH LOCATIONS, AND ANY OTHER APPLICABLE NOTES TO DEPICT THE WORK THAT TOOK PLACE. NOTE: ALL MAJOR CHANGES NEED TO BE PRE-APPROVED BY AN AUTHORIZED SEGRA EMPLOYEE PRIOR TO STARTING THE WORK.

#### SITE CONDITIONS

THE ACTUAL LOCATION OF EXISTING CONDUIT AND CABLES MAY VARY FROM THE LOCATION SHOWN. REPAIR OF ANY DAMAGED CONDUIT CONTAINING CABLE SHALL BE MADE BY USE OF PVC SPLIT DUCT. THE CONTRACTOR SHALL ENCLOSE THE EXISTING CABLES IN PVC.

THE LOCATIONS OF EXISTING UTILITIES SHOWN IN THIS PLAN ARE APPROXIMATE. WHEN WORK IS TO BE CONDUCTED IN THE VICINITY OF KNOWN UTILITIES, THEIR ACTUAL LOCATION MUST BE FIELD VERIFIED TO AVOID CONFLICTS IR DAMAGE TO THOSE UTILITIES. VARIATION IN LOCATION BETWEEN "RECORDED POSITIONS" AND ACTUAL POSITIONS SHOULD BE ANTICIPATED.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES. BURIED UTILITIES MAY EXIST IN THE AREA IN ADDITION TO THOSE SHOWN ON THE PLAN. THE CONTRACTOR SHALL CONTACT PROPERTY OWNERS WHEN WORKING WITHIN PRIVATE EASMENTS FOR LOCATION OF UNDERGROUND TANKS, PIPELINES, DRAIN TILES, OR OTHER BURIED IMPROVEMENTS. THE CONTRACTOR SHALL ALSO NOTIFY THE UTILITY NOTIFICATION CENTER PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITIES.

THE CONTRACTOR MUST ASSUME ALL BURIED UTILITIES ENCOUNTERED ARE ALIVE AND ACTIVE UNLESS SPECIFICALLY INSTRUCTED OTHERWISE BY OWNERS OR OPERATORS OF SAID UTILITIES.

 ${\tt DAMAGE\ TO\ SUB-SURFACE\ STRUCTURES\ IS\ THE\ SOLE\ RESPONSIBILITY\ OF\ THE\ PLACING\ CONTRACTOR.}$ 

THE CONTRACTOR SHALL PROTECT THE EXISTING TRAFFIC CONTROL LOOPS. IF EXISTING TRAFFIC CONTROL LOOPS ARE DAMAGED DURING CONSTRUCTION, THE ENTIRE LOOPWIRE FROM TERMINAL TO TERMINAL SHALL BE REPLACED IN ACCORDANCE WITH GOVERNING AGENCY STANDARDS AND REGULATIONS AT CONTRACTOR'S EXPENSE.

REMOVAL OF EXISTING ASPHALT PAVEMENT, CONCRETE CURBS, AND CONCRETE SIDEWALKS WILL BE "NEAT LINE" WITH SAW OR PAVEMENT CUTTER, PER REQUIREMENTS AND SPECIFICATIONS OF THE AGENCY OR DEPARTMENT RESPONSIBLE FOR EACH LOCATION. IF CONCRETE PAVEMENT IS ENCOUNTERED WHILE EXCAVATING CONDUIT TRENCHES, THE CONCRETE REMOVAL WILL BE "NEAT LINE" WITH A PAVEMENT SAW.

IF CONCRETE CURB RETURNS AND/OR SIDEWALKS ARE REPLACED DUE TO CONDUIT OR MANHOLE INSTALLATION, THE CONTRACTOR SHALL PLACE APPROVED HANDICAPPED SIDEWALK AND CURB ACCESS RAMPS IN CONFORMANCE WITH STATE OF JURISDICTION STATUTES.

ALL MATERIALS NECESSARY FOR THE REPAIR OF STREETS, CURBS, SIDEWALKS, SANITARY SEWERS, STORM SEWERS, AND PUBLIC SERVICE
UTILITIES, AND THE INSTALLATION OF SUCH MATERIALS SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS AND SPECIFICATIONS OF THE
AGENCY OR DEPARTMENT RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE REPAIRED FACILITY.

ALL WORK SHALL CONFORM TO THE SPECIFICATIONS OF THE JURISDICTIONAL PERMIT AGENCY.

ALL OPEN TRENCH WILL BE CLEARLY MARKED WITH BARRICADES OR CONES. STEEL PLATES OR OTHER TYPES OF BRIDGING SHALL BE PROVIDED TO COVER OPEN TRENCH IN THE TRAVEL PORTION OF THE STREETS. THESE PLATES OR BRIDGING SHALL BE ADEQUATE TO SUPPORT THE NORMAL VEHICLE LOADS ANTICIPATED IN THIS AREA AND SHALL BE IN PLACE DURING ALL NON-WORKING AREAS.

ALL SURFACES TO BE RESTORED TO ORIGINAL CONDITION, AND BACKFILL TO BE COMPACTED AS SPECIFIED. TRENCH EXCAVATION IN SURFACES WHICH INCLUDE CONCRETE TREATED BASE SHALL FOLLOW LOCAL AREA SPECIFICATIONS.

#### HAZARDOUS MATERIALS

THE CONTRACTOR SHALL NOTIFY THE JURISDICTIONAL PERMIT AGENCY IMMEDIATELY IF ANY MATERIALS ARE ENCOUNTERED THAT ARE CONSIDERED HAZARDOUS BY THE EPA, DEQ, OR OSHA. IF POTENTIALLY HAZARDOUS MATERIALS ARE ENCOUNTERED THE CONTRACTOR SHALL SECURE THE SITE AND PREVENT THE ACCIDENTAL EXPOSURE BY THE PUBLIC OR THE CONTRACTOR'S PERSONNEL.

THE CONTRACTOR MAY EXCAVATE UP TO, BUT SHALL NOT DISTURB KNOWN HAZARDOUS MATERIALS SUCH AS ASBESTOS, OILS, ACID, ETC. THE REMOVAL OF ALL HAZARDOUS MATERIALS MUST BE DONE BY AN APPROVED OR CERTIFIED HAZARDOUS MATERIALS CONTRACTOR LICENSED BY THE STATE OF JURISDICTION.

A COPY OF ALL CORRESPONDENCE PERTINENT TO THE REMOVAL OF HAZARDOUS MATERIALS SHALL BE TRANSMITTED TO OWNER AND A COPY SHALL BE AVAILABLE AT THE PROJECT OFFICE AND THE JOB SITE.

#### **AERIAL NOTES**

- AERIAL CONSTRUCTION TO BE PERFORMED TO INDUSTRY ACCEPTABLE STANDARDS.
- ALL HEIGHTS OF CABLE PLACEMENT WILL BE RECORDED AT TIME OF CONSTRUCTION. DOCUMENT ALL POINTS OF ATTACHMENT.
- 6.6M STRAND WILL BE USED WITH STANDARD 5/8 HARDWARE.
- ALL EXTENSION ARMS TO BE PLACED WILL BE EPOXY ARMS UNLESS OTHERWISE NOTED OR APPROVED BY THE INSPECTOR.
- BOND STRAND TO POWER MGN WHERE APPLICABLE. ANCHORS TO BE USED WILL BE 3/4 SCREW IN TYPE.
- ALL STRAPS WILL BE PLACED 4" BEFORE AND AFTER EVERY SUPPORTING CLAMP AT A MINIMUM OF 21" APART
- P.O.A. = POINT OF ATTACHMENT.
- ADD MISSING GROUNDS.
- REPAIR/REPLACE EXISTING LASHING WIRE IF DAMAGED.

#### CONSTRUCTION STAKING

IN AREAS WHERE THE CONDUIT ALIGNMENT IS NOT CLEARLY DEFINED BY CURB LINES, FENCE LINES, OR OTHER EVIDENCE OF THE RIGHT-OF-WAY, THE ENGINEER WILL PROVIDE CENTERLINE STAKES OR PAINT MARKS WHERE REQUIRED TO MAKE THE PROPOSED CONDUIT ALIGNMENT EVIDENT.

MANHOLE CENTERS WILL BE FIELD STAKED BY THE ENGINEER WHEN REQUESTED WITH OFFSET STAKES AT RIGHT ANGLES (90°) TO THE CONDUIT ALIGNMENT.

CLOSURES IDENTIFIED IN THE PLANS SHALL BE LOCATED BY THE CONTRACTOR. DEVIATION FROM PLAN LAYOUT SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONDUIT AND/OR CLOSURE INSTALLATION.

IF ADDITIONAL, FIELD STAKING OR LOCATION OF CONDUITS, MANHOLES, PROPERTY LINES, ETC., BECOMES NECESSARY, THE CONTRACTOR IS TO NOTIFY THE INSPECTOR OR THE ENGINEER TWO WORKING DAYS PRIOR TO BEGINNING THE WORK.

#### PERMITS - FRANCHISES - EASEMENTS

PHYSICAL WORK SHALL NOT BE STARTED UNTIL THE GOVERNING AGENCY INSPECTOR AND THE CONTRACTOR ARE IN POSSESSION OF AND HAVE CAREFULLY REVIEWED AND FULLY UNDERSTAND ALL CONDITIONS AND SPECIFICATIONS SET FORTH IN THE REQUIRED PERMITS, FRANCHISES, AND/OR EASEMENTS.

PLACING FOREMAN TO HAVE A COPY OF THE PERMITS/EASEMENTS ON SITE AT ALL TIMES.

ANY CONFLICT BETWEEN WORK PRINT SPECIFICATIONS AND SPECIFICATIONS SET FORTH UNDER RELATED PERMITS, FRANCHISES, AND/OR EASEMENTS MUST BE CLEARED BY PROPER COMPANY AUTHORITY BEFORE PROGRESSING WITH WORK INVOLVED

#### .TRAFFIC CONTROL

THIS PROJECT WILL INVOLVE WORKING ALONG A MAJOR ARTERIAL ROAD AND HEAVY TRAFFIC VOLUME SHOULD BE ANTICIPATED.

UNIFORM TRAFFIC FLOW SHALL BE MAINTAINED AT ALL TIMES. ONLY EQUIPMENT AND MATERIALS NECESSARY FOR IMMEDIATELY SCHEDULED OR IN PROGRESS WORK WILL BE MAINTAINED IN THE WORK AREA. ALL OTHER EQUIPMENT AND MATERIALS WILL BE "STORED OR STOCKPILED" IN SUCH A MANNER AS TO ELIMINATE HAZARDOUS CONDITIONS FOR TRAFFIC OR PEDESTRIANS DURING NON-WORKING OR SHUT DOWN PERIODS.

TRAFFIC WARNING DEVICES AND SIGNS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS (U.S. GOVERNMENT PRINTING OFFICE) AND TO THE STATE HIGHWAY DIVISION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION. HIGH LEVEL WARNING TYPE DEVICES ARE TO BE USED AT ALL TIMES AND SPECIAL WARNING DEVICES MAY BE STIPULATED BY THE JURISDICTIONAL PERMIT AGENCY AT ANY TIME THE USE WILL ADD TO THE SAFETY AND PROTECTION OF TRAFFIC OR PEDESTRIANS IN THE CONSTRUCTION AREA.

ALL CONDUIT TRENCHING IN PAVED AREAS SHALL BE BACKFILLED WITH CRUSHED GRAVEL OR COMPLETELY COVERED AT THE COMPLETION OF EACH WORKING DAY. ANY BACKFILLED TRENCH SHALL BE CAPPED WITH A MINIMUM LAYER OF ASPHALTIC CONCRETE COLD PATCH AT THE END OF EACH WORKING DAY.

THE CONTRACTOR SHALL MARK THE CONDUIT TRENCH AND DEFINE HIS CONSTRUCTION AREA CLEARLY WITH BARRICADES, CONES, AND/OR OTHER VISIBLE METHODS THAT ALERT THE PUBLIC OF THE CONSTRUCTION ACTIVITY.

A TRAFFIC CONTROL PLAN SHALL BE PREPARED BY THE CONTRACTOR AS REQUIRED AND SUBMITTED TO EACH PERMITTING AGENCY REQUESTING SUCH PLAN FOR REVIEW AND APPROVAL OR REVISION PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY FOR THIS PROJECT. THE APPROVED PLAN SHALL BE SUBMITTED TO THE AGENCY AND A COPY OF THE PLAN SHALL BE KEPT AT THE CONSTRUCTION SITE AND MUST BE READILY AVAILABLE FOR REVIEW BY THE AGENCY REPRESENTATIVES.

#### SPECIAL UTILITY CLEARANCES

THREE (3) FEET IS TO BE INTERPRETED AS THE MINIMUM VERTICAL SEPARATION REQUIREMENT WHEN CROSSING WATER, SEWER, AND/OR STORM DRAIN LINES AND ASSOCIATED STRUCTURES.

THE HORIZONTAL SEPARATION PATH BETWEEN A NEW UTILITY AND EXISTING UTILITY SHOULD BE BOTH DESIGN AND TARGETED AT A MINIMUM DISTANCE OF 10 FEET OR MORE. REDUCTIONS IN THIS GUIDELINE MAY BE CONSIDERED ON A CASE BY CASE BASIS. IF APPROVED, AT NO TIME WILL THE MINIMUM SEPARATION SHOW ON THE PLANS OR TARGETED IN THE FIELD, BE INSIDE THE ABSOLUTE MINIMUM OF 5 FEET HORIZONTAL SEPARATION BETWEEN ANY EXISTING UTILITY MAIN (AND/OR ASSOCIATED STRUCTURES) AND THE NEW UTILITY. THIS SEPARATION IS TO BE MEASURED FROM THE OUTSIDE DIAMETER OF THE KNOWN UTILITY TO THE OUTSIDE EDGE OF THE CONDUIT BUNDLE.

THE HORIZONTAL SEPARATION REQUIREMENT MAY BE WAIVED IF THE PROPOSED CONDUIT IS INSTALLED AT A DEPTH, BELOW AND RELATIVE TO THE ADJACENT EXISTING UTILITY, WHICH MEETS THE MINIMUM VERTICAL SEPARATION REQUIREMENTS ABOVE. DEPTHS OF ADJACENT WATER MAINS SHALL BE DETERMINED BY POTHOLING THE MAIN EVERY 100 FEET.

HANDHOLES, VAULTS, MANHOLES ECT. SHALL NOT BE PLACED WITHIN SIDEWALKS UNLESS PREVENTED BY LACK OF RIGHT-OF-WAY. IN NO CASE SHALL ANY APPURTENANCE BE PLACED IN A CURB RAMP OR POTENTIAL FUTURE LOCATION OF A CURB RAMP AT AN INTERSECTION.

#### STRUCTURE PROTECTION

MANHOLES AND CONDUIT TO BE PLACED ADJACENT TO EXISTING STRUCTURES SUCH AS BRIDGE BRIDGE FOOTINGS/PIERS, BUILDING FOUNDATIONS, WALLS, POWER AND TELEPHONE POLES, AND OTHER UTILITIES SHALL MAINTAIN A MINIMUM CLEARANCE AS SHOWN. THE CONTRACTOR SHALL NOT UNDERMINE ANY ADJACENT STRUCTURE WITHOUT SPECIFIC WRITTEN PERMISSION FROM THE OWNER/OPERATOR OF SUCH STRUCTURE.

SHORING USED AS FOUNDATION SUPPORT SHALL BE DESIGNED SPECIFICALLY FOR BOTH THE LIVE AND DEAD LOADS OF THE STRUCTURE, OR IF ONLY THE DEAD LOAD IS USED FOR DESIGN, THE CONTRACTOR SHALL PROVIDE A DETAILED LAYOUT AND PLAN OF THE METHOD OF ESTABLISHING AND MAINTAINING THE DESIGN LOAD CONDITIONS (I.E., ROAD DETOURS. TIEBACKS, ETC.).

SEE UTILITY CLEARANCE SECTION NOTES FOR CLEARANCE CRITERIA TO PARALLEL OR CROSS UTILITIES.

EXISTING UTILITIES EXPOSED DURING EXCAVATION SHALL BE 100% SUPPORTED BY EITHER TRENCH BRIDGING AND SUSPENSION OR BY THE USE OF LONGITUDINAL TRAYS OR PLATFORMS VERTICALLY SUPPORTED BY ADJUSTABLE BUILDING JACKS.

EXISTING SPLICE CASES AND CABLES SHALL BE SUPPORTED BY SUSPENSION FROM A CROSSING BEAM. SUPPORTS SHALL BE PLACED AT A MAXIMUM SPACING OF 4.0 FEET AND SHALL CONSIST OF A CANVAS SLING WITH NYLON BELTING OR ROPE. ALL CABLE SUPPORTS SHALL BE PLACED IN A MANNER THAN PREVENTS KINKS OR OTHER DAMAGE TO THE CABLE SHEATH.

AN ACCEPTABLE ALTERNATIVE TO CABLE SLINGS WOULD BE THE UTILIZATION OF A WIDE FLANGE "I" BEAM OR CHANNEL AS A "CABLE TRAY" WITH THE CABLES/CASES BANDED IN PLACE.

#### SHORING

THE CONTRACTOR SHALL PROVIDE SHORING FOR CONDUIT TRENCH EXCAVATION 42" OR MORE IN DEPTH AS MEASURED FROM THE HIGH SIDE OF THE TRENCH AND FOR ALL MANHOLE EXCAVATION.

MANHOLE SHORING SHALL BE TIGHT-SHEETED.

ALL SHORING SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF LOCAL COUNTY AND THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA).

SHORING SHALL BE DESIGNED TO MEET H-20 HIGHWAY LOADING.

THE CONTRACTOR SHALL PROVIDE ALL SHORING AND DESIGN CALCULATIONS TO THE PERMIT ISSUING AGENCY PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY.

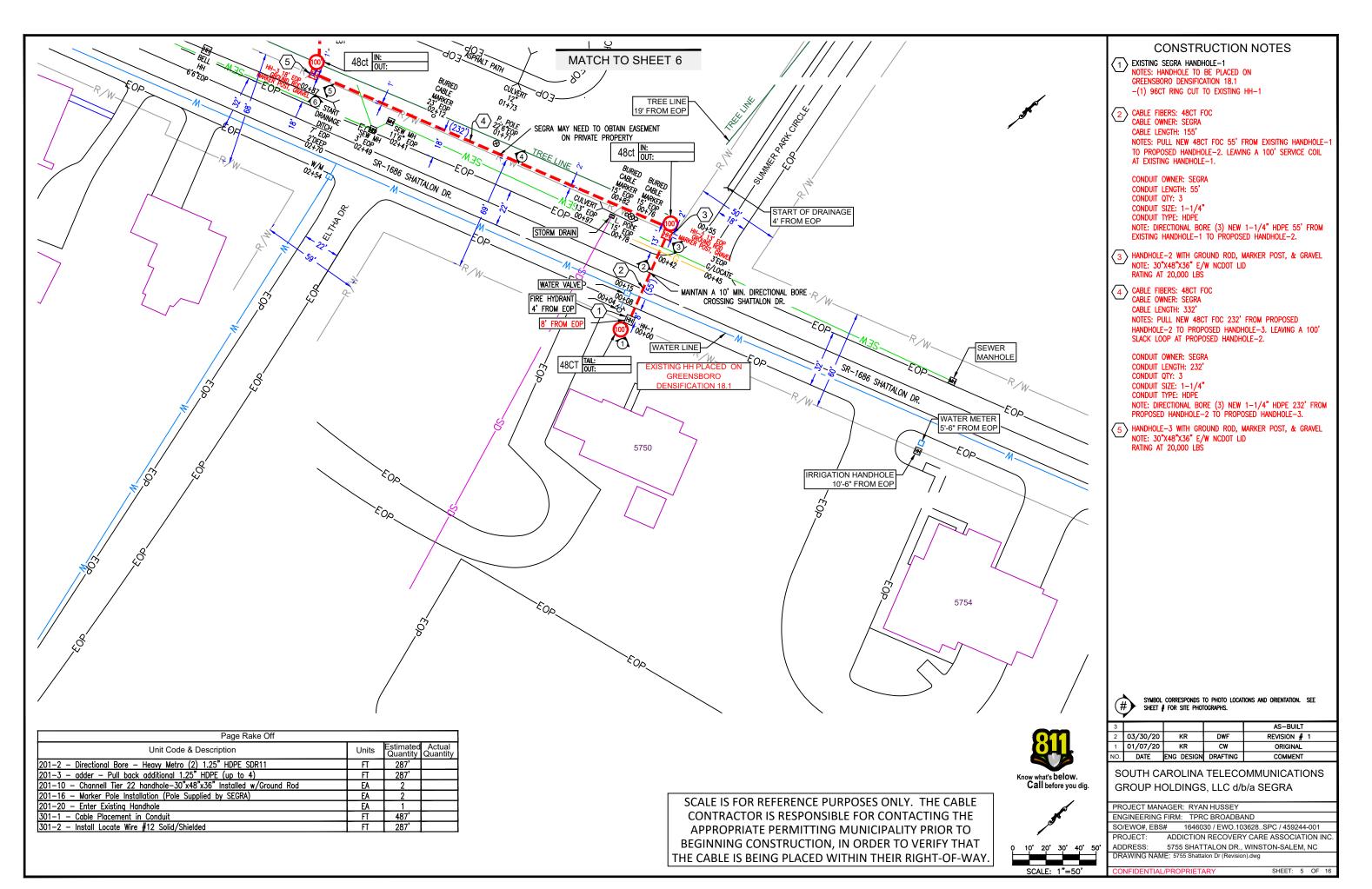


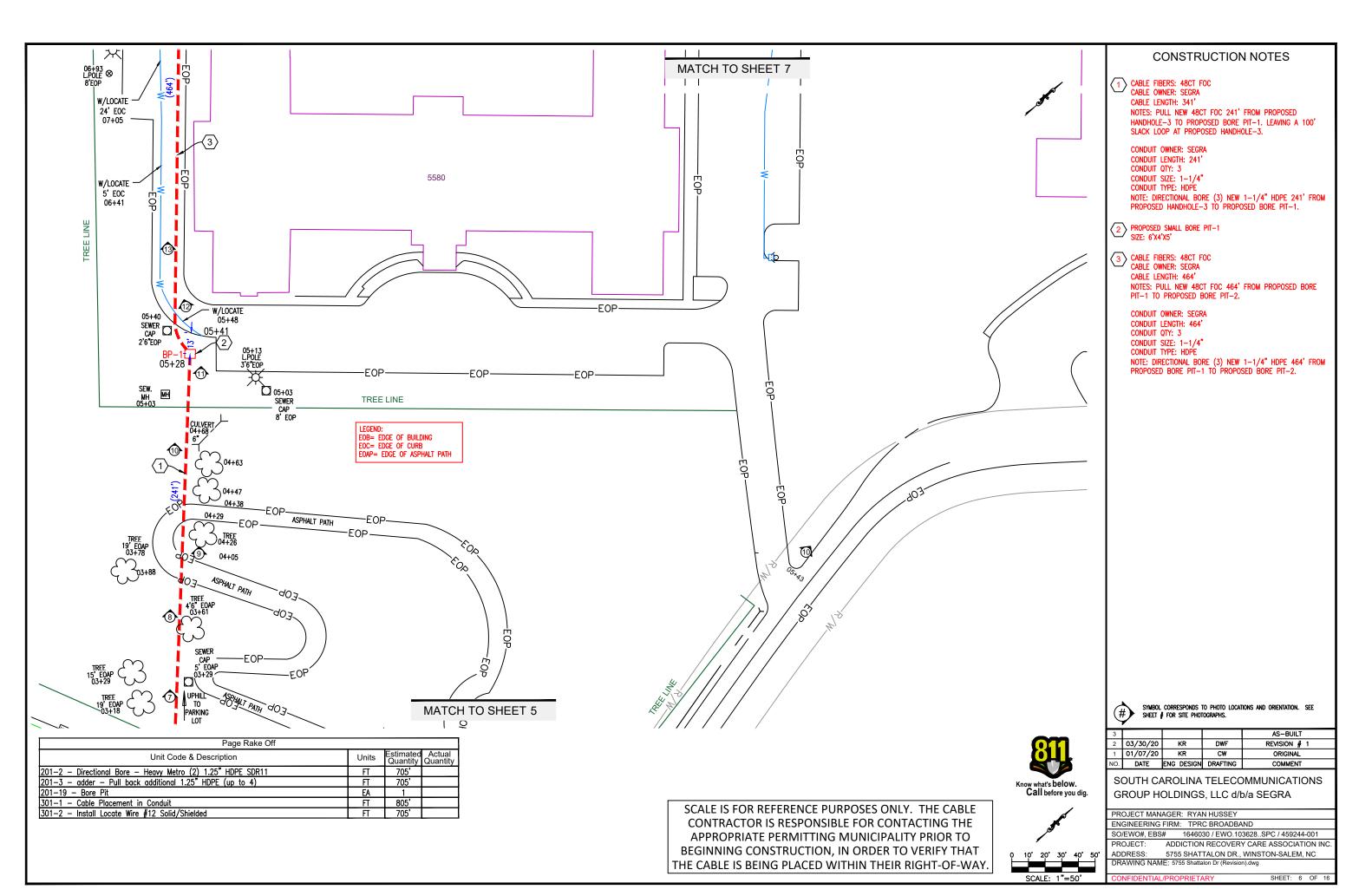
| 3   |          |            |          | AS-BUILT     |
|-----|----------|------------|----------|--------------|
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

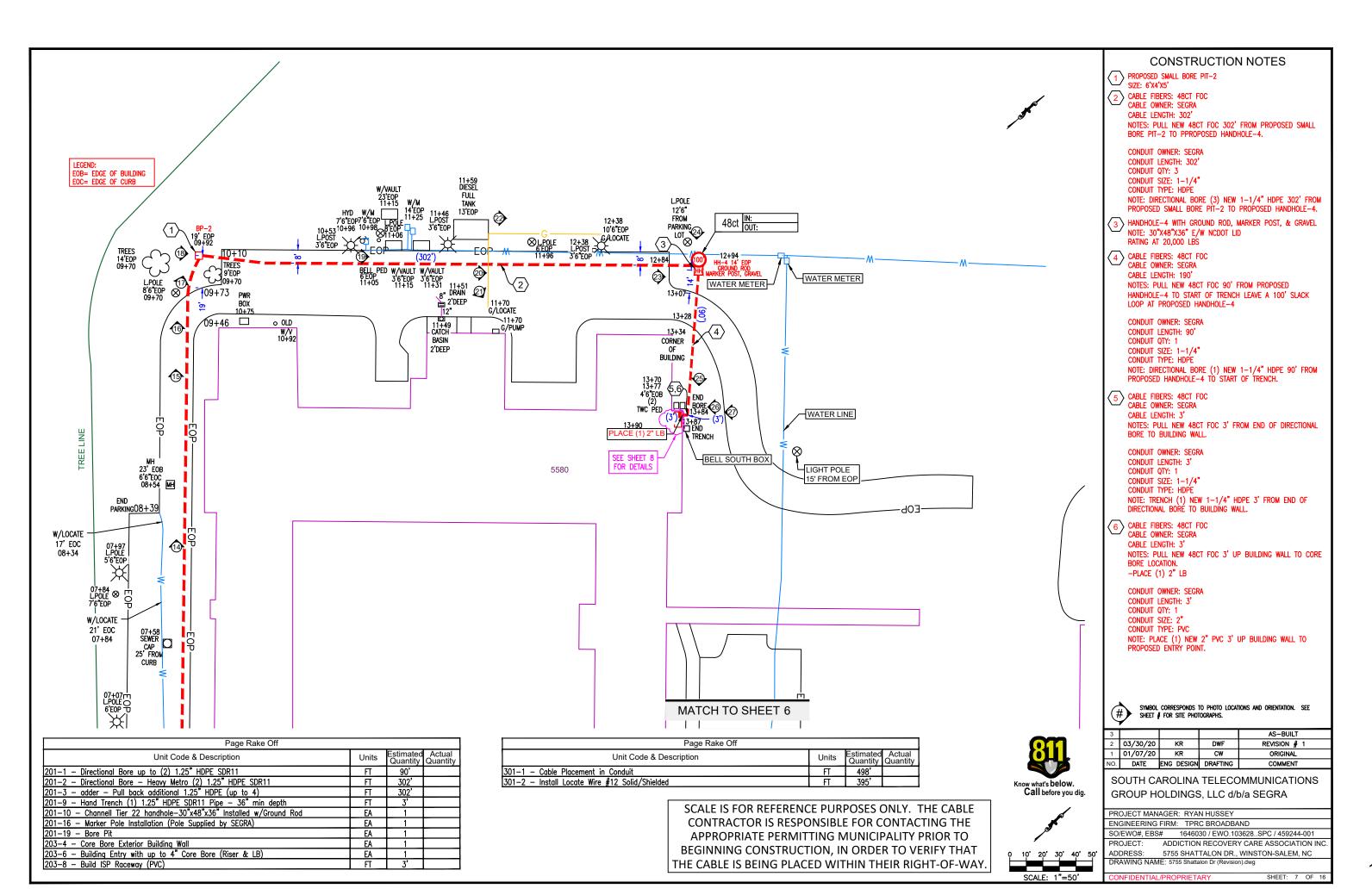
SOUTH CAROLINA TELECOMMUNICATIONS GROUP HOLDINGS, LLC d/b/a SEGRA

| PROJECT MANAGER: RYAN HUSSEY           | ′                      |
|----------------------------------------|------------------------|
| ENGINEERING FIRM: TPRC BROADE          | BAND                   |
| SO/EWO#, EBS# 1646030 / EWO.           | 103628SPC / 459244-001 |
| PROJECT: ADDICTION RECOVE              | RY CARE ASSOCIATION IN |
| ADDRESS: 5755 SHATTALON DR             | R., WINSTON-SALEM, NC  |
| DRAWING NAME: 5755 Shattalon Dr (Revis | sion).dwg              |
|                                        |                        |

SHEET: 4 OF 16









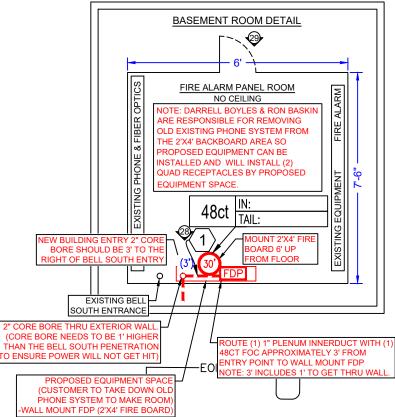
#### CONSTRUCTION NOTES

1 CABLE FIBERS: 48CT FOC CABLE OWNER: SEGRA CABLE LENGTH: 33' NOTES: PULL NEW 48CT FOC 3' FROM CORE BORE TO FDP LEAVE A 30' SERVICE COIL AT PROPOSED FDP -PLACE (1) 2'X4' BACKBOARD -PLACE (1) WALL MOUNT FDP

> CONDUIT OWNER: SEGRA CONDUIT LENGTH: 3'
> CONDUIT QTY: 1 CONDUIT SIZE: 1"

CONDUIT TYPE: PLENUM INNERDUCT

NOTE: PLACE (1) NEW 1" PLENUM INNERDUCT 3' FROM CORE





Call before you dig.

SCALE: 1"=50'

| now what's below. |  |
|-------------------|--|

SOUTH CAROLINA TELECOMMUNICATIONS GROUP HOLDINGS, LLC d/b/a SEGRA

2 03/30/20 KR

1 01/07/20 KR CW
NO. DATE ENG DESIGN DRAFTING

SYMBOL CORRESPONDS TO PHOTO LOCATIONS AND ORIENTATION. SEE SHEET # FOR SITE PHOTOGRAPHS.

AS-BUILT

REVISION # 1

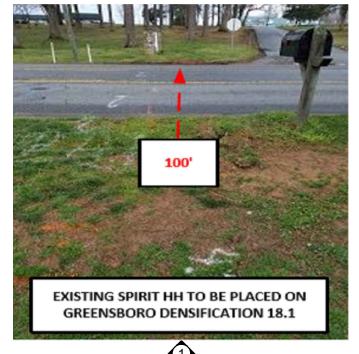
ORIGINAL COMMENT

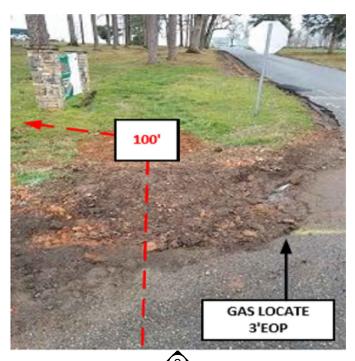
| PROJECT MANAGER: RYAN HUSSEY                       |
|----------------------------------------------------|
| ENGINEERING FIRM: TPRC BROADBAND                   |
| SO/EWO#, EBS# 1646030 / EWO.103628SPC / 459244-001 |
| PROJECT: ADDICTION RECOVERY CARE ASSOCIATION INC   |
| ADDRESS: 5755 SHATTALON DR., WINSTON-SALEM, NC     |
| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg     |
|                                                    |

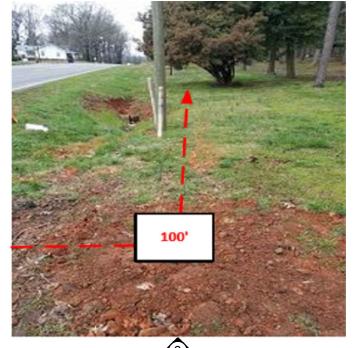
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|-------------------------------------------------|-------|-----------------------|-----------------|
| Unit Code & Description                         | Units | Estimated<br>Quantity | Actual Quantity |
| 203-9 - Build ISP Raceway (Plenum Rated I-Duct) | FT    | 3'                    |                 |
| 203-10 - Mount Plywood Backboard 2'x4'          | EA    | 1                     |                 |
| 203–11 – Mount Wall Mount FDP                   | EA    | 1                     |                 |
| 301-1 - Cable Placement in Conduit              | FT    | 33'                   |                 |

SCALE IS FOR REFERENCE PURPOSES ONLY. THE CABLE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE APPROPRIATE PERMITTING MUNICIPALITY PRIOR TO BEGINNING CONSTRUCTION, IN ORDER TO VERIFY THAT THE CABLE IS BEING PLACED WITHIN THEIR RIGHT-OF-WAY.

## SITE PHOTOGRAPHS

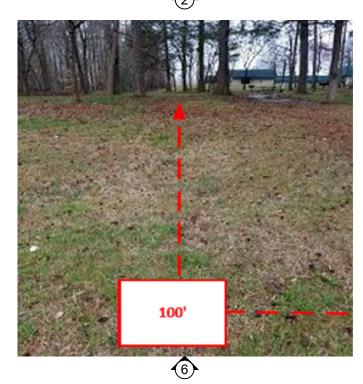


















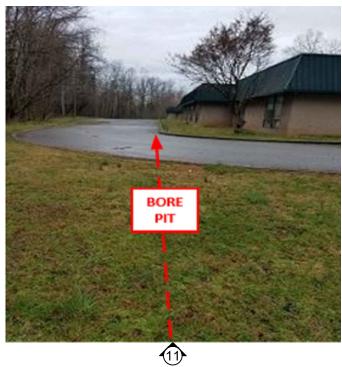
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| 3   |          |            |          | AS-BUILT     |
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| PROJECT MAN  | NAGER: RYAN HUSSEY                   |            |          |     |
|--------------|--------------------------------------|------------|----------|-----|
| ENGINEERING  | FIRM: TPRC BROADBAND                 |            |          |     |
| SO/EWO#, EBS | S# 1646030 / EWO.103628              | SPC / 4592 | 244-001  |     |
| PROJECT:     | ADDICTION RECOVERY CAR               | RE ASSOCI  | ATION II | ۱C. |
| ADDRESS:     | 5755 SHATTALON DR., WINS             | TON-SALE   | M, NC    |     |
| DRAWING NAM  | ME: 5755 Shattalon Dr (Revision).dwg |            |          |     |
|              |                                      |            |          |     |

















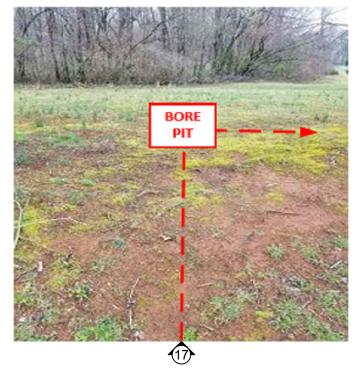


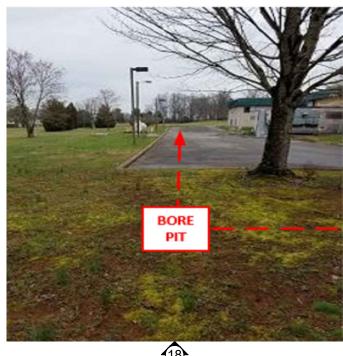


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| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

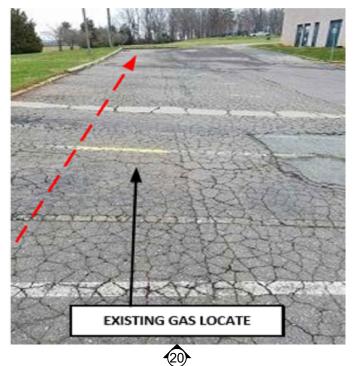
| PROJECT MANAG                                  | GER: RYAN HUSSEY   |                 |           |  |  |  |
|------------------------------------------------|--------------------|-----------------|-----------|--|--|--|
| ENGINEERING F                                  | IRM: TPRC BROADBA  | AND             |           |  |  |  |
| SO/EWO#, EBS#                                  | 1646030 / EWO.10   | 03628SPC / 4592 | 244-001   |  |  |  |
| PROJECT:                                       | ADDICTION RECOVER  | Y CARE ASSOCI   | ATION INC |  |  |  |
| ADDRESS: 5                                     | 5755 SHATTALON DR. | , WINSTON-SALE  | EM, NC    |  |  |  |
| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg |                    |                 |           |  |  |  |
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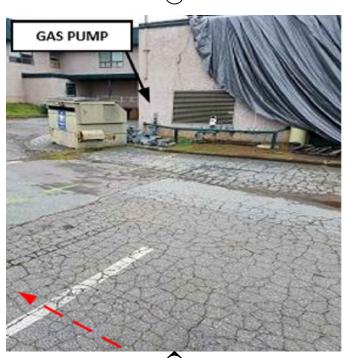
### SITE PHOTOGRAPHS





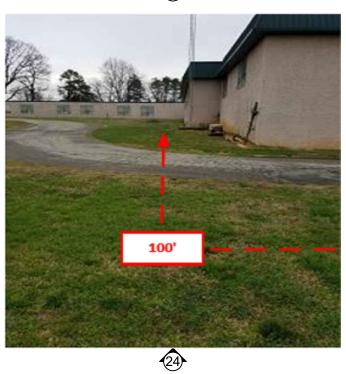










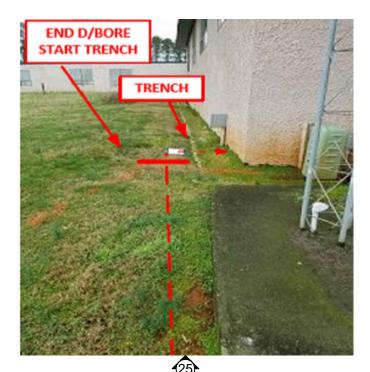


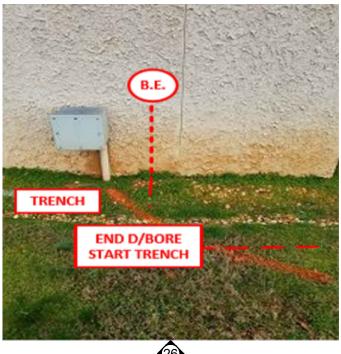


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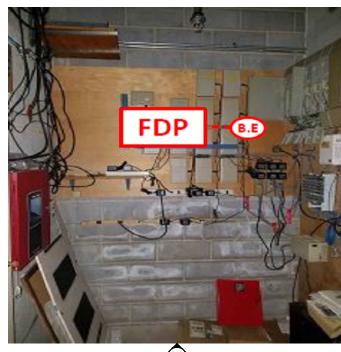
| PROJECT MAN                      | IAGER: RYAN HUSSEY                   |           |      |      |     |  |
|----------------------------------|--------------------------------------|-----------|------|------|-----|--|
| ENGINEERING FIRM: TPRC BROADBAND |                                      |           |      |      |     |  |
| SO/EWO#, EBS                     | 5# 1646030 / EWO.103628.             | SPC / 459 | 244- | 001  |     |  |
| PROJECT:                         | ADDICTION RECOVERY CAR               | RE ASSOCI | ATI  | ON I | NC. |  |
| ADDRESS:                         | 5755 SHATTALON DR., WINS             | STON-SALE | ΞM,  | NC   |     |  |
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### SITE PHOTOGRAPHS











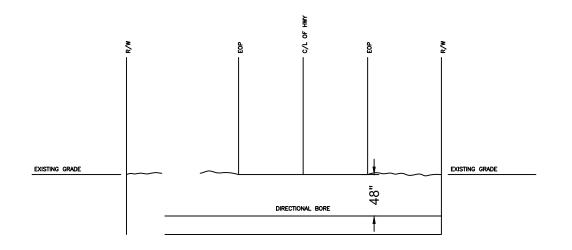


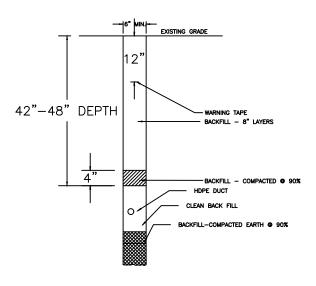
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| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| PROJECT MANAGER: RYAN HUSSEY                   |        |       |        |      |        |      |         |      |      |     |
|------------------------------------------------|--------|-------|--------|------|--------|------|---------|------|------|-----|
| ENGINEERING FIRM: TPRC BROADBAND               |        |       |        |      |        |      |         |      |      |     |
| SO/EWO#, EB                                    | S#     | 16460 | 30 / E | WO.1 | 03628  | 3SP  | C / 459 | 244- | -001 |     |
| PROJECT:                                       | ADD    | ICTIO | N REC  | COVE | RY CA  | RE / | ASSOC   | IATI | ON I | NC. |
| ADDRESS:                                       | 575    | SHAT  | TALC   | N DR | ., WIN | ISTO | N-SALE  | ΞМ,  | NC   |     |
| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg |        |       |        |      |        |      |         |      |      |     |
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## **TYPICALS**

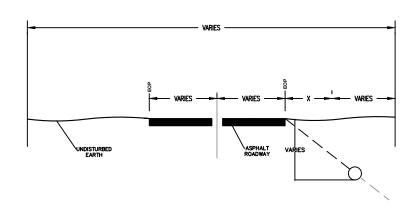


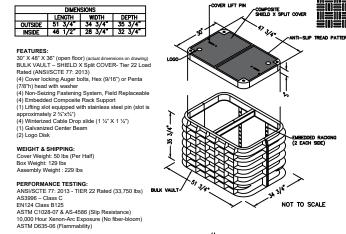




TYPICAL DETAIL - #4
TRENCH IN SOIL (NON TRAFFIC AREAS)

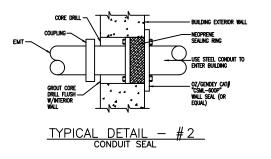
### TYPICAL DETAIL "H" PARALLEL CONDUIT DETAIL FOR DOT R/W







BULK VAULT HDPE STRUCTURAL FOAM
SHIELD X COMPOSITE COVER
CHANNELL – BULK3048363B1420
NP10–5508





| 3   |          |            |          | AS-BUILT     |
|-----|----------|------------|----------|--------------|
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| PROJECT MANAG                                  | GER: RYAN HUSSEY   |                  |          |  |  |  |  |
|------------------------------------------------|--------------------|------------------|----------|--|--|--|--|
| ENGINEERING FIRM: TPRC BROADBAND               |                    |                  |          |  |  |  |  |
| SO/EWO#, EBS#                                  | 1646030 / EWO.103  | 3628SPC / 459244 | I-001    |  |  |  |  |
| PROJECT: A                                     | ADDICTION RECOVERY | CARE ASSOCIAT    | ION INC. |  |  |  |  |
|                                                | 755 SHATTALON DR., |                  | NC       |  |  |  |  |
| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg |                    |                  |          |  |  |  |  |
| CONFIDENTIAL /D                                | DODDIETADY         | SHEET: 13        | OE 16    |  |  |  |  |

### **TYPICALS**

100' COIL

### BONDING AND GROUNDING DETAILS

E:
BOND SUPPORT STRAND TO MGNV
AT ALL FUTURE SPLICE LOCATIONS

100 100' COIL FUTURE SPLICE

ARMORED FOC & 10M STRAND

BOND FOC TO MGNV USING COMMSCOPE SUREGROUND GROUND KIT FOR 5/8" CABLE

100' COIL

100' COIL FUTURE SPLICE

#### Establish and maintain continuity of all metallic components (strength member, shield, moisture barrier, armor) across all aerial splices.

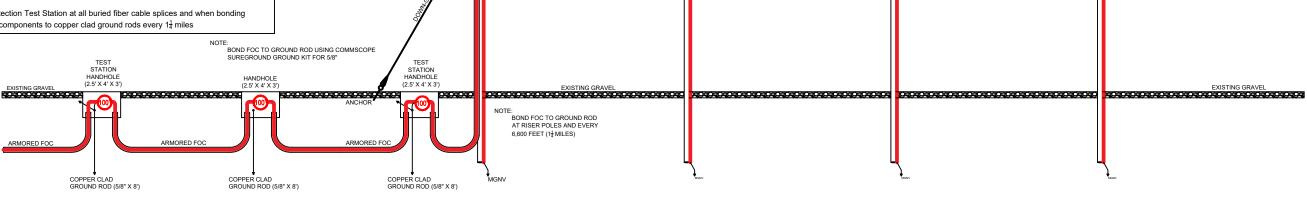
- 2. Bond metallic components to the support strand at all splice locations 3. Bond support strand to pole MGNV at all riser poles, fiber loop (2,000') locations for future
- 4. Place bonds between all metallic cable components and the support strand at least once every  $1\frac{1}{4}$  miles (6,600 feet).

#### **BURIED NOTES:**

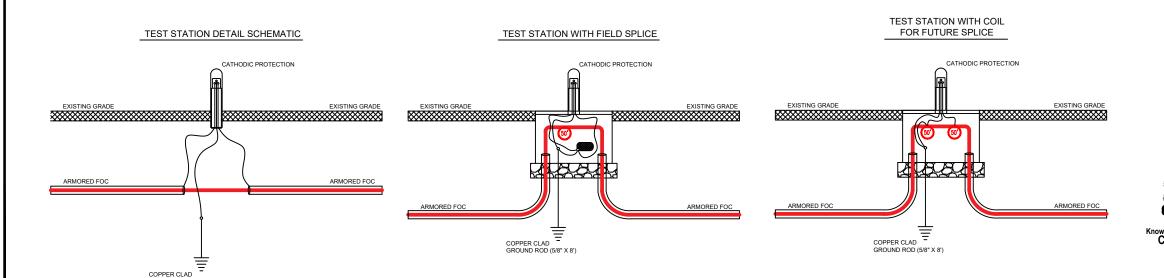
**AERIAL NOTES:** 

- 1. Establish and maintain continuity of all metallic sheath components and strength members in the cable and across all buried splices
- 2. Bond metallic sheath components and strength members to 5/8" x 8' copper clad ground rod
- 3. Place  $\frac{5}{8}$ " x 8' copper clad ground rods at all handholes for future splicing and grounding
- 4. Place bonds between all metallic cable components and copper clad ground rods at least every  $1\frac{1}{4}$  miles (6,600 feet).
- 5. Place Cathodic Protection Test Station at all buried fiber cable splices and when bonding fiber metallic cable components to copper clad ground rods every 1½ miles

GROUND ROD (5/8" X 8')



- BOND FOC TO GROUND ROD EVERY 6,600' (14 MILES) BOND METALLIC SHIELD TO MGNV EVERY 6,600' (11 MILES)



|                      | 3   |          |            |            | AS-BI     |
|----------------------|-----|----------|------------|------------|-----------|
| 044                  | 2   | 03/30/20 | KR         | DWF        | REVISION  |
| <b>OLI</b> L         | 1   | 01/07/20 | KR         | CW         | ORIGI     |
|                      | NO. | DATE     | ENG DESIGN | DRAFTING   | СОММ      |
| Know what's below.   | S   | OUTH CA  | AROLINA    | TELECO     | MMUNICA   |
| Call before you dig. | G   | ROUP H   | OLDINGS    | S. LLC d/l | o/a SEGRA |

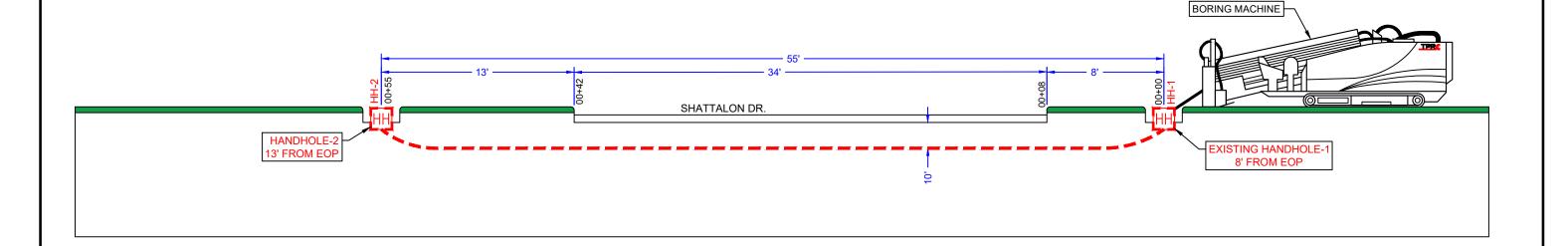
PROJECT MANAGER: RYAN HUSSEY

ATIONS GROUP HOLDINGS, LLC d/b/a SEGRA

| ENGINEERING | FIRM: TPRC BROADBAND                     |
|-------------|------------------------------------------|
| SO/EWO#, EB | S# 1646030 / EWO.103628SPC / 459244-001  |
| PROJECT:    | ADDICTION RECOVERY CARE ASSOCIATION INC. |
| ADDRESS:    | 5755 SHATTALON DR., WINSTON-SALEM, NC    |
| DRAWING NA  | ME: 5755 Shattalon Dr (Revision).dwg     |

# **BORE TYPICAL**

### DIRECTIONAL BORE DETAIL UNDER SHATTALON DR.





| 3   |          |            |          | AS-BUILT     |
|-----|----------|------------|----------|--------------|
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

### SOUTH CAROLINA TELECOMMUNICATIONS GROUP HOLDINGS, LLC d/b/a SEGRA

PROJECT MANAGER: RYAN HUSSEY
ENGINEERING FIRM: TPRC BROADBAND
SO/EWO#, EBS# 1646030 / EWO.103628..SPC / 459244-001
PROJECT: ADDICTION RECOVERY CARE ASSOCIATION INC.
ADDRESS: 5755 SHATTALON DR., WINSTON-SALEM, NC
DRAWING NAME: 5755 Shattalon Dr (Revision).dwg

| Total Underground Rake Off                                            |       |                       |                    |
|-----------------------------------------------------------------------|-------|-----------------------|--------------------|
| Unit Code & Description                                               | Units | Estimated<br>Quantity | Actual<br>Quantity |
| 201-1 - Directional Bore up to (2) 1.25" HDPE SDR11                   | FT    | 90'                   |                    |
| 201-2 - Directional Bore - Heavy Metro (2) 1.25" HDPE SDR11           | FT    | 1,294'                |                    |
| 201-3 - adder - Pull back additional 1.25" HDPE (up to 4)             | FT    | 1,294'                |                    |
| 201-9 - Hand Trench (1) 1.25" HDPE SDR11 Pipe - 36" min depth         | FT    | 3'                    |                    |
| 201-10 - Channell Tier 22 handhole-30"x48"x36" Installed w/Ground Rod | EA    | 3                     |                    |
| 201-16 - Marker Pole Installation (Pole Supplied by SEGRA)            | EA    | 3                     |                    |
| 201-19 - Bore Pit                                                     | EA    | 2                     |                    |
| 201-20 - Enter Existing Handhole                                      | l EA  | 1                     |                    |

| Total Aerial Rake Off   |       |                       |                    |
|-------------------------|-------|-----------------------|--------------------|
| Unit Code & Description | Units | Estimated<br>Quantity | Actual<br>Quantity |

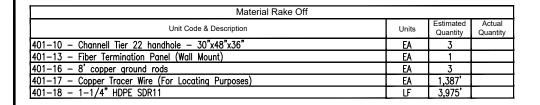
| Total Inside Plant (ISP) Rake Off                           |       |                       |                    |
|-------------------------------------------------------------|-------|-----------------------|--------------------|
| Unit Code & Description                                     | Units | Estimated<br>Quantity | Actual<br>Quantity |
| 203-4 - Core Bore Exterior Building Wall                    | EA    | 1                     |                    |
| 203-6 - Building Entry with up to 4" Core Bore (Riser & LB) | EA    | 1                     |                    |
| 203-8 - Build ISP Raceway (PVC)                             | FT    | 3'                    |                    |
| 203-9 - Build ISP Raceway (Plenum Rated I-Duct)             | FT    | 3'                    |                    |
| 203-10 - Mount Plywood Backboard 2'x4'                      | EA    | 1                     |                    |
| 203-11 - Mount Wall Mount FDP                               | EA    | 1                     |                    |

| Cable Placement, Splicing, Testing ETC Rake Off  |       |                       |                    |
|--------------------------------------------------|-------|-----------------------|--------------------|
| Unit Code & Description                          | Units | Estimated<br>Quantity | Actual<br>Quantity |
| 301-1 - Cable Placement in Conduit               | FT    | 1,823'                |                    |
| 301-2 - Install Locate Wire #12 Solid/Shielded   | FT    | 1,387'                |                    |
| 301-7 - Fusion Splice 13-24                      | EA    | 1                     |                    |
| 301-8 - Fusion Splice 25-48                      | EA    | 2                     |                    |
| 301-11 - Bonding e/w (1) 8' Copper Rod           | EA    | 3                     |                    |
| 301-16 - Re-Enter Existing Closure               | EA    | 1                     |                    |
| 301-18 - FDP Installation at Customers locations | FΔ    | 1                     |                    |

| 48CT FOC                 | 1,823' |
|--------------------------|--------|
| 1.25" HDPE               | 3,975' |
| 1" PLENUM INNERDUCT      | 3'     |
| 2" PVC                   | 3'     |
| VAULT / HANDHOLE         | 3      |
| GROUND ROD               | 3      |
| MARKER POST              | 3      |
| #12 AWG TRACER WIRE      | 1,387' |
| LB                       | 1      |
| 2'X4' BACKBOARD          | 1      |
| WALL MOUNT FDP           | 1      |
| FOSC 450D SPLICE CLOSURE | 2      |
| 72CT SPLICE TRAY         | 2      |
| TALL BASKET              | 2      |
|                          |        |

MATERIAL TOTALS

| OSP 48CT. FIBER OPTIC CABLE | UNDERGROUND       | 1,393' |
|-----------------------------|-------------------|--------|
| OSP 48CT. SERVICE COIL      | UNDERGROUND       | 130'   |
| OSP 48CT. SLACK LOOP        | UNDERGROUND       | 300'   |
|                             |                   |        |
|                             | JOB TOTAL (48CT): | 1,823' |





| 3   |          |            |          | AS-BUILT     |
|-----|----------|------------|----------|--------------|
| 2   | 03/30/20 | KR         | DWF      | REVISION # 1 |
| 1   | 01/07/20 | KR         | CW       | ORIGINAL     |
| NO. | DATE     | ENG DESIGN | DRAFTING | COMMENT      |

| PROJECT MANAGER: RYAN HUSSEY                       |  |  |  |
|----------------------------------------------------|--|--|--|
| ENGINEERING FIRM: TPRC BROADBAND                   |  |  |  |
| SO/EWO#, EBS# 1646030 / EWO.103628SPC / 459244-001 |  |  |  |
| PROJECT: ADDICTION RECOVERY CARE ASSOCIATION INC.  |  |  |  |
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| DRAWING NAME: 5755 Shattalon Dr (Revision).dwg     |  |  |  |
|                                                    |  |  |  |
| CONFIDENTIAL/PROPRIETARY SHEET: 16 OF 16           |  |  |  |